

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR COOS COUNTY

STATE OF OREGON,
Plaintiff,
vs.
NICHOLAS JAMES MCGUFFIN
DEFENDANT

)
)
)
)
)
)
)

RETURN OF SEARCH WARRANT

00CR1392

STATE OF OREGON)
County of Coos) ss.

*Self
three*

I, the undersigned police officer, executed the ~~attached~~ *Self three* warrant on JULY 28, 2000 at 9:30 AM and state that the following is a true list of things seized by me pursuant to the warrant: **See attached lists.**

Saved Hall

Signature of Officer
#605

Title or Badge Number

Subscribed and sworn to before me this 2 day of August, 2000.

Paul M. Bechtold

Judge



OREGON STATE POLICE
PROPERTY REPORT

Office: COOS BAY

2. RELATED REPORTS
- Accident
 - Citation
 - Custody
 - Supplemental
 - Additional Evidence
 - Detail
 - Citation
 - Forensic

3. PROPERTY ROOM #

4. COUNTY OF VENUE

COOS

5. GHQ DHQ I.D. LAB DOC.

OTHER: _____

6. INCIDENT #

7. INCIDENT TYPE: SEARCH WARRANT

8. REPORTED: 7/28/00

9. LOCATION (Where seized, found, surrendered): Coquille PD

| | | | | | | | |
|---------|-------------------------------------|---|----------|--------------------|----------------------------|----------------|------------|
| PERSONS | 10. OWNER NAME | | 11. SEX | 12. D.O.B. | | 13. RES. PHONE | |
| | 14. OWNER ADDRESS | | 15. RACE | | 16. BUS. PHONE | | |
| | 17. <input type="checkbox"/> Finder | 18. NAME: <u>McGuffin, Nick</u> | | 19. SEX: <u>M</u> | 20. D.O.B.: <u>4-25-82</u> | | 21. OFF. # |
| | <input type="checkbox"/> Suspect | 22. ADDRESS: <u>5246 Baker rd, Coquille</u> | | 23. RACE: <u>W</u> | | 24. BUS. PHONE | |

| | | | | | | | | |
|------|-------------------------|--|--|--|------------------------------|--|--|--|
| VEH. | 25. VEHICLE INFORMATION | | | | 27. TOWED TO | | | |
| | 26. TOWED BY | | | | 28. TOW OPERATOR'S SIGNATURE | | | |

29. PROPERTY CODES: S - stolen R - recovered E - evidence F - found I - inventory C - contraband SK - safekeeping RT - returned L - lost

30. Search: Warrant Probable Cause Consent

| CODE | ITEM # | 32. PROPERTY DETAIL | | | | | 33. LOT/BIN |
|------|--------|---|-------------------|--------------|-------------|-----------|-------------|
| DP-1 | | <u>(4) MOUTH SWABS</u> | | | | | |
| | | Type Item | Brand/Make | Size/Caliber | Description | NCIC/LEDS | |
| | | Color | Owner Applied No. | Value | | | |
| | | Other Information: <u>(TO COOS LAB)</u> | | | | | |
| DP-2 | | <u>(HEAD HAIR STANDARDS)</u> | | | | | |
| | | Type Item | Brand/Make | Size/Caliber | Description | NCIC/LEDS | |
| | | Color | Owner Applied No. | Value | | | |
| | | Other Information: <u>(TO COOS LAB)</u> | | | | | |
| DP-3 | | <u>(Pubic HAIR STANDARDS)</u> | | | | | |
| | | Type Item | Brand/Make | Size/Caliber | Description | NCIC/LEDS | |
| | | Color | Owner Applied No. | Value | | | |
| | | Other Information: <u>(TO COOS LAB)</u> | | | | | |
| DP-4 | | <u>1-ROLL 35 mm Film (PICTURES OF NICK)</u> | | | | | |
| | | Type Item | Brand/Make | Size/Caliber | Description | NCIC/LEDS | |
| | | Color | Owner Applied No. | Value | | | |
| | | Other Information: <u>(TO COQUILLE PD)</u> | | | | | |

34. RELEASED TO OR RECEIVED FROM

35. REPORTING OFFICER: Drew Peaslee Det 524267 7-28-00

36. RECEIVED-PROP. ROOM

37. APPROVED BY: 39. DATA ENTRY

Produced by STATE PRINTING

